
Woman Who Runs With Wolves

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THE WILD WOMAN ARCHETYPE: RECLAIMING YOUR INSTINCTUAL SELF THROUGH THE WISDOM OF THE WOMAN WHO RUNS WITH WOLVES

In a world that often demands conformity, quietness, and constant productivity, there is a deep, ancient call echoing from within the soul of every woman. It is the call of the untamed, the instinctual, the creative force that knows no bounds. This call is beautifully captured in the archetype of the **woman who runs with wolves**. This potent image, made famous by Clarissa Pinkola Estés' seminal work, **Women Who Run With the Wolves: Myths and Stories of the Wild Woman Archetype**, is not merely a poetic metaphor. It is a profound psychological and spiritual map for reconnecting with the authentic, intuitive, and wild nature that lies at the core of every woman's being. This article explores the depths of this archetype, its significance in modern life, and practical ways to answer its timeless call.

THE GENESIS OF THE ARCHETYPE: UNDERSTANDING THE WILD WOMAN

The concept of the **woman who runs with wolves** is rooted in the idea of the "Wild Woman" archetype. Dr. Estés, a Jungian analyst and cantadora (storyteller), argues that the Wild Woman is the essential, healthy, and

instinctual self that has been suppressed by cultural conditioning, trauma, and societal expectations. She is not a creature to be feared; rather, she is the source of creativity, intuition, passion, and endurance. The wolf serves as a perfect symbol for this archetype because wolves are highly intuitive, fiercely loyal to their pack, playful, adaptable, and deeply attuned to their instincts. When a woman runs with wolves, she is learning to live in harmony with her own deep nature, guided by inner knowing rather than external rules.

The book itself is a collection of myths, fairy tales, and stories from various cultures, each dissected to reveal the psychological truths they hold about the feminine journey. From "Bluebeard" to "The Ugly Duckling," Estés shows how these age-old narratives teach women about boundaries, intuition, creativity, and the necessity of darkness and cycles. The woman who runs with wolves is a shapeshifter, a healer, a creator, and a predator in the best sense—focused and protective of what is sacred.

WHY THE WOLF? THE SYMBOLISM OF THE PACK AND THE LONE HOWL

Why does the wolf matter so much to this archetype? Wolves are among the most misunderstood animals, yet they possess qualities that mirror the ideal feminine psyche. Consider the following parallels:

- **Instinctual Intelligence:** Wolves

do not overthink; they sense. A woman who runs with wolves trusts her gut feelings and uses her intuition as a primary guide. She knows when a situation is dangerous, when to move, and when to rest.

- **Community and Pack:** Wolves thrive in packs, but they also maintain their individuality. Similarly, the Wild Woman understands the importance of chosen family and community without losing her own identity. She knows when to collaborate and when to stand alone.
- **Playfulness:** Wolves engage in play throughout their lives. This reminds women that joy, laughter, and silliness are not luxuries but necessities for a healthy soul. The woman who runs with wolves makes time for creative play, whether through art, dance, or simple frolic.
- **Endurance and Resilience:** Wolves are survivors. They endure harsh winters and long hunts. The Wild Woman archetype gives women the stamina to face life's hardships with grace and to recover from trauma without losing their essential nature.
- **Voice and Howl:** Howling is a wolf's way of communicating, marking territory, and calling to the pack. For women, the howl represents the voice—the ability to speak one's truth, sing one's song, and express emotions fully. The woman who runs with wolves is not afraid to howl at the moon.

When you embody this archetype, you are not becoming something new. You are stripping away the layers of

"civilizing" that have buried your instinctual self. It is a homecoming.

THE CYCLE OF LIFE, DEATH, AND REBIRTH: EMBRACING THE DARK

One of the most profound teachings of the woman who runs with wolves is the acceptance of natural cycles. Our culture often demands constant light, positivity, and forward motion. But the Wild Woman knows that life is a spiral of birth, death, and rebirth. She understands the necessity of fallow seasons, of descent into the underworld, of solitude and silence.

In the stories Estés shares, the heroine often must undergo a period of darkness—being swallowed by a wolf, lost in a forest, or imprisoned by a witch. These are metaphors for the psychological dark nights of the soul that every woman experiences. Instead of resisting these periods, the woman who runs with wolves learns to navigate them. She uses these times for introspection, healing, and transformation. She knows that the wolf within will guide her through the darkness and back into the light, stronger and more whole.

This cycle is reflected in nature: the moon wanes and waxes, the seasons change, and women's bodies themselves follow a rhythmic cycle. Honoring these cycles is a key aspect of living authentically. It means allowing yourself to rest when you are tired, to grieve when you are sad, and to celebrate when you are joyful—without guilt.

Reclaiming Your

Intuition: The First Step to Running with Wolves

The most immediate way to connect with the archetype of the woman who runs with wolves is to rebuild your relationship with your intuition. Intuition is not some mystical power reserved for a few; it is a natural faculty that has been dulled by over-reliance on logic, external validation, and digital noise. To reclaim it, you must create space for silence and listening.

Practices that nurture intuition include:

- **Time in Nature:** Walk in the woods, sit by the ocean, or simply watch the sky. Nature speaks a language that bypasses the rational mind. The woman who runs with wolves feels at home in the wild.
- **Creative Expression:** Paint, write, dance, or sing without judgment. Creativity is the language of the soul. Let your hands move without a plan; you might be surprised by what emerges from your inner wilderness.
- **Dream Work:** Keep a dream journal. Dreams are direct communications from the unconscious. They often contain symbols and guidance from the Wild Woman within.
- **Body Awareness:** Your body is a compass. Learn to notice physical sensations: a tight chest, a flutter

in the stomach, a sense of expansion. These are messages from your instinctual self.

As you practice, you will find that decisions become easier. You will simply *know* what is right for you, even if it defies conventional wisdom. That knowing is the wolf's scent on the wind.

THE ROLE OF STORYTELLING IN AWAKENING THE WILD WOMAN

Estés' work is fundamentally about the power of story. She calls herself a **cantadora**—a keeper of the old stories. Stories are not mere entertainment; they are containers of deep psychological truth. The myths and fairy tales that have survived for centuries often encode the journey of the feminine soul. They speak to the woman who runs with wolves across time and culture.

For example, the story of "Vasalisa the Wise" (also known as "Vasalisa the Beautiful") is a classic Russian tale that Estés interprets as a blueprint for female initiation. Vasalisa must go to the Baba Yaga, the wild witch of the forest, to obtain light. In doing so, she learns to trust her own inner wisdom, to recognize the power of the feminine in all its forms, and to integrate the shadow aspects of her psyche. The Baba Yaga is not evil; she is the embodiment of the wild, untamed nature that the woman who runs with wolves must embrace.

By engaging with these stories—reading them, telling them, writing your own versions—you invite the archetype to awaken in your life. Storytelling is a form of soul-making. It allows you to see your own struggles mirrored in the heroines of old, and to find the courage to continue your own journey.

FIERCE PROTECTION OF THE PACK

Another critical lesson from the wolf is about boundaries. A wolf pack clearly defines its territory; it does not hesitate to protect its young or its resources. The woman who runs with wolves learns to do the same. In a culture that often pressures women to be endlessly giving, agreeable, and self-sacrificing, setting strong boundaries is an act of rebellion and self-care.

Boundaries are not walls; they are gates that you control. They determine who and what has access to your energy. When you operate from the Wild Woman archetype, you say "no" without guilt and "yes" without hesitation. You protect your creative time, your emotional space, and your physical health. You do not tolerate disrespect or draining relationships. The wolf inside you will growl when something threatens your well-being. Listen to that growl.

This also applies to boundaries with yourself: respecting your own limits, not pushing through exhaustion, and honoring your need for solitude. The woman who runs with wolves knows that self-care is not selfish; it is survival.

MODERN CHALLENGES: THE SUPPRESSION OF THE WILD WOMAN

In contemporary society, the archetype of the woman who runs with wolves is often suppressed. Girls are taught to be "nice," to play small, to prioritize others, and to ignore their inner voice. The result is a epidemic of burnout, anxiety, depression, and disconnection from meaning. The constant barrage of social media, perfectionism, and hustle culture

drowns out the wolf howl.

SETTING BOUNDARIES: THE

Reclaiming this archetype is not about rejecting civilization or becoming anti-social. It is about integrating your wild nature into your daily life. It means bringing authenticity to your workplace, passion to your relationships, and creativity to your routines. It means refusing to let fear make your decisions. The woman who runs with wolves is not reckless; she is courageous. She knows that the greatest risk is to live a life that is not truly her own.

Practical steps to counter modern suppression include:

- Digital detox: Unplug from devices to reconnect with your inner world.
- Embodied movement: Yoga, martial arts, or simply dancing in your living room helps you inhabit your body fully.
- Ritual: Create small rituals that honor your cycles, your accomplishments, and your grief. Light a candle. Howl at the moon.
- Sisterhood: Find and nurture a pack of trusted women who support your wild journey. The woman who runs with wolves needs her pack.

CONCLUSION: ANSWERING THE HOWL

The journey to become the woman who runs with wolves is not a destination; it is a continual unfolding. It is a relationship with your own soul that deepens over time. Every time you choose authenticity over approval, intuition over conformity, and creativity over numbness, you strengthen your bond with the Wild Woman. She has been waiting for you. She is the part of you that knows the old ways, that remembers the freedom of

the forest, that is unafraid of the dark. She is your deepest self, your truest guide.

Let this article be an invitation: step outside the paved paths of expectation.

Go into the wild of your own heart. Listen for the howl. And when you hear it, answer. Run with the wolves, and discover the immense, fierce, and beautiful woman you were always meant to be.