

John G Lake His Life Sermons Boldness Of Faith

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INTRODUCTION

In the annals of Christian history, few figures embody the raw, unyielding power of faith like John G. Lake. A man who stepped out of the shadows of early twentieth-century Pentecostalism to become a beacon of divine healing, Lake's life and teachings continue to inspire believers around the world. At the heart of his legacy lies a compelling triad: **John G Lake his life sermons boldness of faith**. These elements are not separate chapters but interwoven strands that define a ministry marked by supernatural signs, unwavering conviction, and a relentless pursuit of God's power. To understand Lake is to understand what it means to stand on the promises of God with audacity, to preach with fire, and to live a life that dares to believe for the impossible. This article explores the remarkable journey of John G. Lake, examining his life, his sermons, and the extraordinary boldness of faith that propelled him to heal the sick, cast out devils, and transform communities. Whether you are a student of church history, a seeker of spiritual depth, or someone yearning to reignite your own faith, Lake's story offers timeless lessons in courage and trust.

THE EARLY LIFE OF JOHN G. LAKE: FORGING A VESSEL OF FAITH

John Graham Lake was born on March 18, 1870, in St. Mary's, Ontario, Canada, into a large family of Irish descent. His early years were marked by hardship; he lost several siblings to illness and himself suffered from poor health. These experiences planted deep questions about suffering and healing—questions that would later drive his ministry. In his youth, Lake moved to the United States and eventually settled in Chicago, where he became a successful businessman. Yet material success could not satisfy his spiritual hunger. After a profound conversion experience, Lake encountered the Holiness movement, which emphasized sanctification and the power of the Holy Spirit. It was during this period that he met and was profoundly influenced by divine healing evangelist John Alexander Dowie. Dowie's boldness in establishing Zion City and his unwavering stance on healing left an indelible mark on Lake.

Lake's own faith journey was punctuated by a pivotal moment in 1907 when he received the baptism of the Holy Spirit and spoke in tongues. This experience unleashed a new dimension of power in his life. Shortly after, he felt a divine call to take the gospel of healing to Africa. In 1908, he sold his business, liquidated his assets, and sailed for South Africa with his wife and children. The decision was a radical act of faith—a precursor to the boldness that would define his entire ministry. In South Africa, Lake faced immense challenges: tropical diseases, cultural barriers, and fierce opposition from both colonial authorities and established churches. Yet his **boldness of faith** would not be deterred. He established the Apostolic Faith Mission of South Africa and saw thousands healed and converted. His life during those years was a living sermon on the reality of God's power.

THE SERMONS OF JOHN G. LAKE: PROCLAIMING A RADICAL GOSPEL

John G. Lake's sermons were not mere lectures; they were

eruptions of fiery conviction. His preaching style was direct, passionate, and filled with biblical authority. He often began by declaring the absolute sufficiency of Christ's atonement for both sin and sickness. A recurring theme in **John G Lake his life sermons boldness of faith** is the idea that faith is not passive belief but active confrontation with the forces of darkness. Lake taught that believers have been given authority over demons, disease, and death itself—and he expected to see results. His sermons frequently challenged the traditional church's resignation to sickness as "God's will." Instead, he proclaimed that it is always God's will to heal, citing scriptures like Exodus 15:26 and Isaiah 53:4-5.

One of his most famous sermons, "The Power of the Spirit," emphasized that the same Holy Spirit who raised Jesus from the dead dwells in every believer. Lake would often pause in the middle of a sermon to pray for the sick, and healings would break out spontaneously. He did not separate preaching from ministering; his words were carriers of transforming power. Another hallmark was his teaching on the "law of faith." He explained that faith operates like a law—when you act on God's Word, you activate results. This practical, almost scientific approach to faith resonated with many who were tired of powerless religion. His sermons were also deeply autobiographical; he frequently recounted his own battles with disease and how he learned to stand on God's promises until victory came. This transparency made his messages authentic and relatable.

The Boldness of Faith in Lake's Sermons

Perhaps the most striking feature of Lake's preaching was his unapologetic boldness. He did not whisper about healing; he declared it. He did not cautiously suggest that God might heal; he commanded sickness to leave. This boldness was born out of intimate communion with God. Lake spent hours in prayer, often praying with such intensity that his clothes became soaked with perspiration. He believed that boldness was a necessary ingredient for seeing the supernatural operate. In his sermons, he would say, "Faith is not a guess. It is a certainty based on the Word of God." He encouraged believers to reject fear and timidity, insisting that a cowardly faith could never move mountains. The boldness of faith he demonstrated in his sermons inspired many to step out and pray for the sick themselves, effectively multiplying his ministry.

THE APOSTOLIC HEALING ROOMS: A LABORATORY OF BOLD FAITH

After four years of pioneering work in South Africa, Lake returned to the United States in 1912. His health was broken, his wife had died due to the rigors of the mission field, and he was grieving. Yet his faith did not waver. In 1914, he settled in Spokane, Washington, and in 1915, he opened the famous Spokane Healing Rooms. This was a radical innovation: a dedicated facility where people could come for prayer and expect healing. The Healing Rooms became a testament to **John G Lake his life sermons boldness of faith** because they operated on the

principle that healing was not a special event but a normal part of Christian life. Lake trained and commissioned lay ministers to pray for the sick. The results were staggering. Historians estimate that over 100,000 documented healings occurred in Spokane during the first five years of the Healing Rooms’ operation. Diseases ranging from tuberculosis to cancer, blindness to deafness, were reported healed. Local doctors were astounded, and some even referred their incurable patients to Lake’s ministry.

The boldness of faith at the Healing Rooms was not just in the prayers but in the radical trust that the ministry would be sustained. Lake did not charge for prayer; he lived by faith, trusting God for every need. Many testimonies recount how Lake would lay hands on the sick and command healing with a thunderous voice, sometimes even shouting. Yet this was not mere theatrics; it was the outflow of a deep conviction that God’s power is real and available. The Healing Rooms continue to this day, and modern ministries like the International Association of Healing Rooms trace their roots to Lake. His legacy demonstrates that with bold faith, ordinary people can become channels of extraordinary power.

Principles of Bold Faith from Lake’s Healing Ministry

Lake left behind several principles that embody his approach to faith. First, he taught that faith must be expressed. Mental assent is not enough; you must speak to the mountain. Second, he emphasized the importance of removing “if” from your vocabulary. “If it be Thy will” had no place in his prayers because he believed scripture made God’s will clear. Third, he insisted on persistence. Sometimes he would pray for hours or even days until the breakthrough came. Finally, he taught that faith and love are inseparable. He often said, “Faith without love is dead,” and he demonstrated deep compassion for the suffering. These principles continue to guide those who study his life and sermons.

THE BOLDNESS OF FAITH AS A LIFESTYLE

For John G. Lake, boldness of faith was not a technique to be employed occasionally; it was a lifestyle. He faced numerous life-threatening situations where only radical faith could prevail. In South Africa, he once contracted a deadly fever while traveling. Lying in a hut with no medicine, he commanded healing in the name of Jesus, and the fever instantly left. Another time, an angry mob threatened his life, but Lake walked through them unharmed, declaring that God had sent an angel to protect him. These stories are not mere legends; they are well-documented by his contemporaries. Lake believed that every believer is called to walk in the same power as Jesus and the apostles. He would challenge his listeners by asking, “Why should we not see the sick healed and the dead raised? Is God dead? Is His Word still true?”

This boldness of faith extended even to his own body. In his later years, Lake suffered from a severe heart condition. Doctors gave him only months to live. Instead of accepting the diagnosis, he rebuked the disease and was miraculously healed. He lived for many more years, continuing to preach and pray for the sick. His personal testimony became a powerful sermon in itself, proving that the same faith he preached worked in his own life. The keyword **John G Lake his life sermons boldness of faith**

therefore encapsulates not just a topic but a thread that runs through his entire existence: a man who lived what he preached and preached what he lived.

LEGACY AND INFLUENCE ON MODERN FAITH MOVEMENTS

John G. Lake’s impact on contemporary Christianity is immense. The modern Word of Faith movement, with its emphasis on speaking faith-filled words and claiming healing, owes a considerable debt to Lake’s teachings. Figures like Kenneth Hagin, F.F. Bosworth, and Oral Roberts acknowledged his influence. Lake’s writings and recorded sermons continue to be studied in Bible colleges and prayer groups. His emphasis on the boldness of faith resonates especially with those who believe in a present-day supernatural Christianity. The healing rooms model has been replicated in hundreds of cities worldwide, proof that his vision was not just for his generation but for all time.

Critics sometimes argue that Lake’s claims were exaggerated, but the sheer volume of documented healings and the transformation of Spokane from a city known for vice to one known for revival suggest something unusual occurred. Lake himself said, “We have discovered a secret that the church has lost—the secret of faith that takes hold of God and moves His hand.” His life and sermons stand as a call to return to that secret. In a world often skeptical of the miraculous, Lake’s story challenges believers to raise their expectations and step out with holy audacity.

HOW TO CULTIVATE THE BOLDNESS OF FAITH TODAY

While John G. Lake was a uniquely anointed individual, his principles are accessible to every believer. The boldness of faith he demonstrated can be cultivated today through several practical steps:

- **Immerse yourself in Scripture.** Lake knew the Bible intimately. He meditated on healing promises until they became more real than his symptoms.
- **Develop a vibrant prayer life.** Lake spent hours in communion with God, often praying in tongues and listening for divine direction. Prayer was his power source.
- **Act on the Word.** He taught that faith without corresponding action is dead. When you feel led to pray for someone, do it immediately, even if you feel inadequate.
- **Reject fear and doubt.** Lake constantly exhorted people to cast down negative thoughts. He believed that fear nullifies faith.
- **Surround yourself with faith-filled people.** The early Healing Rooms operated with teams of like-minded believers. Iron sharpens iron, and corporate faith is powerful.
- **Keep a testimony.** Lake encouraged people to write down their healings and share them. Testimonies build faith in yourself and others.

These steps are not a formula but a lifestyle change. As you incorporate them, you will find the same boldness of faith stirring within you that characterized John G. Lake.

CONCLUSION

John G. Lake remains a towering figure in the history of Christian faith and healing. His life was a canvas on which God painted the reality of His power; his sermons were the voice of a generation crying out for supernatural encounter; and his boldness of faith was the engine that drove it all. The phrase **John G Lake his life sermons boldness of faith** is not a mere collection of words

but a summary of a prophetic witness that still challenges the comfortable,