

# The Dictionary Of Obscure Sorrows

KEY CONCEPTS: WHY WE NEED A DICTIONARY OF  
The Dictionary Of Obscure Sorrows by  
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## INTRODUCTION: GIVING A VOICE TO THE UNSPOKEN

There is a peculiar ache that settles in your chest when you watch a stranger board a bus, knowing you will never see them again. There is a hollow stillness in an empty school hallway after the final bell has rung. There is a sharp pang of nostalgia for a time or place you have never actually experienced. For centuries, these fleeting, complex emotions remained nameless—recognized deeply yet impossible to articulate with precision. Then came John Koenig. With his project **The Dictionary Of Obscure Sorrows**, Koenig set out to fill the vast lexical gaps of our emotional vocabulary, coining neologisms that capture the bittersweet, the tender, and the achingly human moments we all feel but struggle to describe. What began as a personal creative exercise evolved into a global phenomenon, resonating with millions who finally found words for their quietest feelings. This article explores the origins, key concepts, notable examples, and enduring impact of this remarkable linguistic endeavor.

## WHAT IS THE DICTIONARY OF OBSCURE SORROWS?

**The Dictionary Of Obscure Sorrows** is a multimedia project created by writer and filmmaker John Koenig. It is a growing collection of newly coined words—neologisms—designed to name emotions and experiences that lack accurate terms in the English language. Koenig launched the project as a blog in 2009, later expanding it into a popular YouTube channel (with videos that combine poetic narration, ambient music, and evocative visuals) and finally into a bestselling book published in 2021. The central mission of the project is to "make the world a little less lonely" by giving people a shared vocabulary for their inner lives. Each word is crafted with careful attention to etymology, often drawing from Latin, Greek, German, and other roots, so that the new terms feel as if they might have always existed. The result is a linguistic toolkit for processing the subtle sorrows, quiet joys, and existential nuances of modern existence.

## The Man Behind the Words: John Koenig

John Koenig's journey toward creating **The Dictionary Of Obscure Sorrows** began with a simple observation: many of the most powerful human experiences—like the sudden awareness of your own insignificance in the cosmic scale, or the wistfulness of a rainy afternoon—had no single word to capture them. Koenig, a self-described "maker of things" with a background in film and design, started inventing words not as a linguistic exercise, but as a personal therapy. The project grew organically as he shared his creations online, and the response was overwhelming. People wrote to him expressing gratitude, relief, and a sense of validation. They had felt these "obscure sorrows" all their lives but had never been able to name them. Koenig's work fills a therapeutic and poetic void, blending philology, psychology, and art.

## OBSCURE SORROWS

The name itself is a clue: "obscure sorrows" are not necessarily tragic or overwhelming emotions. They are subtle, often overlooked feelings—the quiet ache of longing, the faint melancholy of a fading memory, the gentle disorientation of realizing that your life has proceeded without your permission. These emotions exist in a gray area, too specific to be captured by broad words like "sadness" or "loneliness," yet too common to be dismissed as strange. Linguistic science calls these **lexical gaps**: meanings that are expressible in other languages (like the German "Sehnsucht" or the Japanese "mono no aware") but lack a direct English equivalent. Koenig's project systematically addresses these gaps, creating a bridge between felt experience and spoken language.

## Naming as Healing

A core belief underpinning **The Dictionary Of Obscure Sorrows** is that giving something a name reduces its power to isolate us. When you can say "I am feeling *sonder*"—awareness that every passerby has a life as vivid and complex as your own—the feeling becomes shareable, recognizable, and less alien. This process of naming is akin to psychological labeling, which research shows can help regulate emotions. Koenig's neologisms serve as emotional anchors, allowing people to identify, discuss, and normalize their inner experiences. The project has fostered a global community where individuals share their own "obscure sorrows" and find kinship in the shared human condition.

## NOTABLE WORDS FROM THE DICTIONARY OF OBSCURE SORROWS

While the collection now includes hundreds of terms, several have become widely known and deeply cherished. Each word tells a story of an emotion we never knew needed a name.

## Sonder

Perhaps the most famous coinage from **The Dictionary Of Obscure Sorrows**, *sonder* is defined as "the profound realization that every random passerby is living a life as vivid and complex as your own—populated with their own ambitions, friends, routines, worries, and inherited craziness." It is a word that transforms the anonymous crowd into an ocean of individual narratives. *Sonder* has been adopted by writers, artists, and psychologists, appearing in books, songs, and even therapy sessions. Its popularity demonstrates the deep hunger for a vocabulary that acknowledges our interconnected yet separate existences.

## Kenopsia

*Kenopsia* describes the eerie, forlorn atmosphere of a place that is usually bustling but is now empty—a school hallway after classes, a stadium at dawn, a shopping mall after closing hours. It is that distinct feeling of absence, as if the space itself is haunted by its own previous activity. *Kenopsia* captures a specific

environmental melancholy that many of us have felt but could not articulate. It has become a favorite among photographers and filmmakers for describing the mood of abandoned spaces.

## Opia

*Opia* is a term for the ambiguous intensity of looking someone in the eye, especially when you can feel their gaze penetrating your own defenses. It is a sensation that can be uncomfortable, intimate, or both. *Opia* sits between the "too close" and "too far" of human connection, a micro-moment of vulnerability that Koenig gives language to. This word resonates especially in the age of social media, where eye contact is mediated by screens, making real eye contact feel even more charged.

## Anemoia

*Anemoia* is nostalgia for a time you have never known. It is the yearning for a romanticized past—the 1950s diner culture, the medieval countryside, the futuristic utopia of old sci-fi. This word validates a feeling that is often dismissed as pointless or fake. But *anemoia* is real; it is the emotional pull of a past that exists only in imagination and collective memory. It explains why we love vintage aesthetics and historical fiction.

## Vellichor

*Vellichor* is the strange wistfulness of used bookstores, which are filled with the ghostly presence of previous readers and the promise of countless untold stories. It is the scent of old paper, the creak of wooden shelves, the sensation of holding a book that someone else has cherished. *Vellichor* is a tender, almost sacred feeling that book lovers recognize instantly. This word has become a darling of bibliophiles and independent bookshop owners.

### THE CULTURAL IMPACT: WHY THESE WORDS MATTER

The resonance of **The Dictionary Of Obscure Sorrows** extends far beyond a niche interest in neologisms. In an era of increasing awareness about mental health, the project offers a gentle, poetic way to discuss emotional complexity without pathologizing normal feelings. It gives people permission to feel intricate emotions without shame. Therapists have used terms like *sonder* and *kenopsia* to help clients articulate vague states. Teachers have incorporated them into creative writing curricula. The project has spawned countless social media communities where people share their own "sorrows" and find solidarity.

## Building an Emotional Vocabulary

Scientific research in psychology suggests that a rich emotional vocabulary enhances emotional intelligence and regulation. By creating words for nuanced experiences, **The Dictionary Of Obscure Sorrows** effectively expands the linguistic tools available for self-awareness. This is especially valuable for individuals who struggle to name what they feel, such as those with alexithymia. The neologisms are not meant to replace clinical terms, but to enrich everyday discourse with precision and beauty. Koenig's words function as "emotional art"—they do not claim to be scientifically validated, but they resonate

emotionally because they capture truth.

## Influence on Language and Creativity

Koenig's work has influenced writers, poets, game designers, musicians, and advertisers. The word "sonder" appears in song lyrics, novel titles, and even a brand of clothing. The project demonstrates that language is alive and mutable, that new words can be invented to meet the needs of the human heart. It has sparked a broader interest in lexicography and neologisms among laypeople. Many fans of **The Dictionary Of Obscure Sorrows** have begun inventing their own words, sharing them on forums and in creative writing groups. Koenig's methodology—grounding each new word in plausible etymology—sets a standard for how new terms can feel organic rather than forced.

### HOW TO EXPLORE AND USE THE DICTIONARY OF OBSCURE SORROWS

For those new to the project, the best starting point is the **Dictionary Of Obscure Sorrows** book, which collects 140 entries along with essays and illustrations. It is organized thematically, covering topics like loss, connection, time, and space. The YouTube channel remains a treasure trove of short, cinematic explorations of individual words. Koenig's narration, often paired with haunting music and footage, transforms each word into a meditative experience. The project also maintains an active online presence where readers can suggest new emotions and discuss existing terms.

## Integrating These Words into Daily Life

Using these neologisms naturally in conversation or writing can be a powerful way to deepen communication. Instead of saying "I feel sad for no reason," you might say "I am experiencing a touch of *anemoia* for a time I never knew." Instead of describing a deserted street as "creepy," you can call it *kenopsic*. The goal is not to sound pretentious, but to bring nuance into everyday language. Over time, these words can become part of your internal dialogue, helping you parse complex emotional states with clarity and grace.

### CONCLUSION: A LEXICON FOR THE HUMAN CONDITION

In a world that often demands simplicity and efficiency, **The Dictionary Of Obscure Sorrows** is a defiant celebration of complexity. It reminds us that our finest emotions cannot be reduced to emojis or buzzwords. They are intricate, layered, and profoundly human. John Koenig's project has not only given us a vocabulary for the nameless aches of existence but has also built a community around the shared truth that we are all, in our quietest moments, feeling something obscure. Whether you flip through the book, watch a video, or simply whisper the word "sonder" to yourself the next time you sit in a crowded train station, you are participating in a subtle rebellion against emotional isolation. The dictionary is an open invitation to name your world—and to find that you are far less alone than you thought.